

**ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM (PBAS)  
IN THE ACADEMIC SESSION OF 2020-21.**

**Part A:**

**General Information**

- 1. Name (Block letters): ARNAB MUKHERJEE**
- 2. Father's name: ASHOK MUKHERJEE**
- 3. Department: ENGLISH**
- 4. Current Designation & BASIC Pay: ASSISTANT PROFESSOR (STAGE III), GRADE PAY: RS. 8000  
(LEVEL 12)**
- 5. Date of last Promotion: 01.04.2020.**
- 6. Address for correspondence (with pin code): PANCHTHUPI HARIPADA GOURIBALA COLLEGE,  
VILL+ P.O.- PANCHTHUPI, PS. BURWAN,  
DIST-MURSHIDABAD, W.B. PIN-742161.**
- 7. Permanent Address (with pin code): BIDYABAGISH PARA, KALNA. P.O.+P.S.- KALNA.  
DIST- PURBA BURDWAN. W.B. PIN-713409.  
Mob:9064278138. Email: [arnabbob2@gmail.com](mailto:arnabbob2@gmail.com)**
- 8. Whether acquired any degree or fresh academic qualification during the year: N.A**
- 9. Academic Staff College Orientation/ Refresher Course attended during the year: NA**
- 10. a. Date of Appointment: 01.04.2010**

## CATEGORY 1: TEACHING, LEARNING AND EVALUATION RELATED

### ACTIVITIES

#### a) Direct teaching (16/14) hours per week as applicable)

Including Lectures, Tutorials, Practical, Project

Supervision and Field work

Sl. No.	Course/Paper	Level	Mode of Teaching*	Actual hours spent per Academic Year
1.	B.A. Semester V,VI	Gen.	L /P.S	47.00 hours
2.	B.A. Semester III, IV, SEC I	Gen.	L /P.S	50.00 hours
3.	B.A.Semester I, II	Gen.	L /P.S	28.00
4.	B.A.Semester I,II Papers-I,II,III,IV	Hons	L /P.S	95.00 hours
5.	B.A.,Semester III, IV Papers IV, V, VI, VII, VIII, IX SEC I	Hons	L /P.S	171.00 hours
6.	B.A. Semester V,VI Papers- DSE II,IV	Hons	L /P.S	122.00 hours
	<b>Total</b>			<b>513 hours</b>

\* Lectures, Tutorials, Practical, Project Supervision and Field Work

**b) Examination duties (question paper setting, evaluation of answer scripts) as per allotment**

<b>Sl. No.</b>	<b>Type of Examination Duties</b>	<b>Actual hours spent per Academic Year</b>
<b>1.</b>	<b>Invigilation</b>	<b>NA</b>
<b>2.</b>	<b>Question Paper Setting</b>	<b>20</b>
<b>3.</b>	<b>Evaluation of Answer Scripts</b>	<b>180</b>

**c) Innovative teaching• learning methodologies; updating of subject content/ course, mentoring etc.**

**a. Updating of Courses/Curriculum Design:**

**b) Participation/Innovative – Interactive courses:**

**c) Participn. /Innovative – Learning Modules**

**d) Participn. /Innovative – Case Studies prepared:**

**e) Use of ICT or Computer-aided methods – ppt:**

**f) Use of ICT – Multi-media/Simulation etc:**

**g) Dev/Teaching Remedial/Bridge Courses:**

**h) Dev/Teaching Soft skill/Communication/Personality Dev:**

**i) Special Programs in Phys. Edn. /Library:**

**j) Innovative Composition/Creation in Music, Fine Arts, Perf Arts:**

**k) Organizing & cond. of popular P r o g ./Teaching Web-based/E- Library/IT-asst teaching:**

<b>Sl. No.</b>	<b>Short Description (in terms of items) as listed above</b>	<b>Actual hours spent per Academic Year</b>
<b>1.</b>	<b>Curriculum Design</b>	<b>60</b>
<b>2.</b>	<b>ICT or Computer-aided methods – ppt:</b>	<b>40</b>

**III (A) Research Papers Published in**  
**- Refereed Journals as notified by UGC in ‘List of Journals’**  
**-Other Reputed Journals as notified by UGC in ‘List of Journals’**

<b>Category</b>	<b>Name of the Refereed Journals</b>	<b>ISSN/ ISBN No.</b>	<b>Title with Page No.</b>	<b>Name of the Author</b>	<b>Year</b>
<b>III(A)</b>					
	NA		NA		
<b>Category</b>	<b>Name of the Other Reputed Journals</b>	<b>ISSN/ ISBN No.</b>	<b>Title with Page No.</b>	<b>Name of the Author</b>	<b>Year</b>
<b>III(A)</b>					
NA	NA	NA	NA	NA	NA

**III (B) Publications other than journal articles (books, chapters in books) as prescribed in UGC Regulation 2016.**

<b>Sl. No.</b>	<b>Title of the publication with page no. and year of publication</b>	<b>Name of the publisher</b>	<b>ISSN/ ISBN No.</b>	<b>No. of Co-author</b>	<b>Whether you are the main author</b>
1.	<b>Jhalkaribai: Reconstruction of History in Dalit Literature and Politics (83-86) 6/2/2021</b>	<b>A Banglar Puratatva</b>	<b>978-81-947292-9-7</b>	NA	YES

**III E.(ii) Invited Lectures/papers.**

<b>Sl. No.</b>	<b>Title of the invited lecture /paper presented</b>	<b>Title of Conference/ Seminar with date</b>	<b>Organized by</b>	<b>Whether International/ National/State or University</b>
NA	NA	NA	NA	NA

